

3679

PTO/SB/21 (08-00)
Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number 10/017,177

Filing Dat 12/18/2001

First Named Inventor BARKER

Group Art Unit 3679

Examiner Name NICHOLSON

Total Number of Pages in This Submission 5

Attorney Docket Number SC-5330

ENCLOSURES (check all that apply)

☐ Fee Transmittal Form

☐ Fee Attached

☒ Amendment / Reply

☐ After Final

☐ Affidavits/declaration(s)

☐ Extension of Time Request

☐ Express Abandonment Request

☐ Information Disclosure Statement

☐ Certified Copy of Priority Document(s)

☐ Response to Missing Parts/ Incomplete Application

☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

☐ Assignment Papers (for an Application)

☐ Drawing(s)

☐ Licensing-related Papers

☐ Petition

☐ Petition to Convert to a Provisional Application

☐ Power of Attorney, Revocation Change of Correspondence Address

☐ Terminal Disclaimer

☐ Request for Refund

☐ CD, Number of CD(s) _____

☐ After Allowance Communication to Group

☐ Appeal Communication to Board of Appeals and Interferences

☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)

☐ Proprietary Information

☐ Status Letter

☒ Other Enclosure(s) (please identify below):

RETURN-RECEIPT POSTCARD

Remarks

RECEIVED

FEB 25 2003

GROUP 3600

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name

JAMES V. LAPACEK

Signature

Date

02/12/2003

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date:

2/12/2003

Typed or printed name

JAMES V. LAPACEK

Signature

Date

02/12/2003

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

SC-5330

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicant: J. Barker et al.

Serial No.: 10/017,177

Filed: December 18, 2001

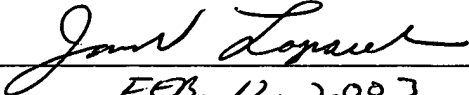
For: Method and Arrangement
for Providing a Gas-tight
Housing Joint

Group Art
Unit: 3679

Examiner: E. Nicholson

Attorney
Docket: SC-5330

3/And + A
C.D
3-4-99

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING
DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST
CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER
OF PATENTS AND TRADEMARKS, WASHINGTON, D.C. 20231
ON: FEB. 12, 2003
NAME: JAMES V. LAPACEK
SIGNATURE: 
DATE: FEB. 12, 2003

Assistant Commissioner for Patents
Washington, D.C. 20231

RECEIVED

FEB 25 2003

AMENDMENT A

GROUP 3600

Dear Sir:

In response to the Office Action dated November 14, 2002, please amend the above-identified application as follows.